

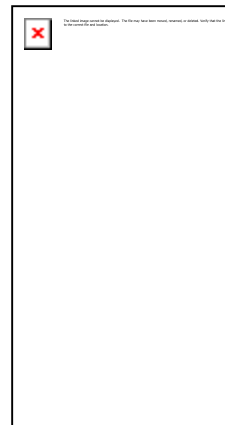


G.D.C.

|                         |            |    |                                            |                             |   |   |          |
|-------------------------|------------|----|--------------------------------------------|-----------------------------|---|---|----------|
| DESIGNATION COMMERCIALE |            |    | PACHITA MOJITO SANS ALCOOL POUCH (3L \ 0%) |                             |   |   |          |
| DESIGNATION LEGALE      |            |    |                                            |                             |   |   |          |
| MARQUE                  |            |    | GDC                                        |                             |   |   |          |
| ORIGINE                 |            |    | BE                                         |                             |   |   |          |
| NUMERO TARIF DOUANIER   |            |    | 22021000                                   |                             |   |   |          |
| VOLUME NET EN LITRE     |            |    | 0,000                                      |                             |   |   |          |
| % ALCOOL                |            |    | 0,00                                       |                             |   |   |          |
| CONDITIONNEMENT         |            |    |                                            |                             |   |   |          |
| UNITE                   | POIDS BRUT |    | CODE EAN                                   | DIMENSION (H x l x L en mm) |   |   | QUANTITE |
| PC                      | 0          | g  |                                            | 0                           | 0 | 0 |          |
| CARTON                  | 0,0        | Kg |                                            | 0                           | 0 | 0 | 0        |
| LIT                     |            | Kg |                                            | 0                           | 0 | 0 | 0        |
| PALETTE                 | 0,0        | Kg |                                            | 0                           | 0 | 0 | 0        |



Document communiqué en vertu de la Loi sur l'accès à l'information. The following information was released pursuant to a request under the Access to Information Act.

**SPECIFICATION DU PRODUIT**

|                     |  |
|---------------------|--|
| <b>INGREDIENTS</b>  |  |
| <b>DDM/DLC</b>      |  |
| <b>CONSERVATION</b> |  |
| <b>REMARQUES</b>    |  |

**CARACTERISTIQUE ORGANOLEPTIQUE**

|                    |  |
|--------------------|--|
| <b>UTIL./PREP.</b> |  |
| <b>COULEUR</b>     |  |
| <b>ODEUR</b>       |  |
| <b>SAVEUR</b>      |  |

**ALLERGENES / IONISATION / OGM**

|                   |                                                                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ALLERGENES</b> | Règlement 1169/2011 : Absence d'allergène majeur                                                                                                                                  |
| <b>OGM</b>        | Selon les Règlements CE 1829 & 1830/2003 : Ce produit n'entraîne aucune mention d'étiquetage relative aux OGM dans le produit fini.                                               |
| <b>IONISATION</b> | Matière(s) première(s) non soumise(s) à ionisation. Directives 1999/2/CE et 1999/3/CE du 22 février 1999 relatives aux denrées et ingrédients alimentaires traités par ionisation |

**VALEUR NUTRITIONNELLE PAR 100 ml**

|                            |   |    |   |      |                                 |   |
|----------------------------|---|----|---|------|---------------------------------|---|
| <b>ENERGIE</b>             | 0 | Kj | 0 | Kcal |                                 |   |
| <b>GRAISSES</b>            |   |    |   | g    | <b>DONT ACIDES GRAS SATURES</b> | g |
| <b>GLUCIDES</b>            |   |    |   | g    | <b>DONT SUCRES</b>              | g |
| <b>FIBRES ALIMENTAIRES</b> |   |    |   | g    | <b>PROTEINES</b>                | g |
| <b>SEL</b>                 |   |    |   | g    |                                 |   |

**CARACTERISTIQUE MICROBIOLOGIQUE & PHYSICO-CHIMIQUE**

|                      |  |        |                |  |       |
|----------------------|--|--------|----------------|--|-------|
| <b>GERMES TOTAUX</b> |  | Cfu/g  | <b>ACIDITE</b> |  | ± g/l |
| <b>LEVURES</b>       |  | Cfu/g  | <b>DENSITE</b> |  | ±     |
| <b>MOISSISSURES</b>  |  | Cfu/g  | <b>PH</b>      |  | ±     |
| <b>BRIX</b>          |  | ± 1 °B |                |  |       |



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